וַיִדַבֶּר יִהָוָה אֵל־מֹשֶה לֵאמִר:

כה,א

כה,ב

WAIY-DAHBAIR 'AHDOHNÓY 'EHL MOHSHÉH LEH-MÓHR.

25:2

דַבּר אֶל־בְּגַי יִשְׂרָאֵל וְיִקְחוּ־לֵי תְרוּמֲה מֵאָת כָּל־אִישׁ אֲשֶׁר יִדְבֵנוּ לְבִּוֹ תִּקְחוּ אֱת־תִּרְוּמַתִי:

DABAIR 'EHL BENÉH YEESRA'ÉHL, W-YEEQḤÚ LÉÉ TEHREWMÁH, MEH-'ÉHṬ KOL 'EESH 'AHSHAIR YEE-DEHVÉHNU LEEBÓH, TEEQḤÚ 'EHṬ TER<u>EW</u>MAHṬÉÉ.

25:3

<mark>ָןזֹאַת הַ</mark>תְּרוּלֶּ<mark>ה</mark> אֲצֶׁעָר תִּקְחָוּ מֵאָתָם זָהָב וָבֶכֶף וּנְחְשֶׁת:

כה,ג

W-ZOHŢ HA-TEHREWMÁH 'ASHAIR TEEQḤÚ MÉH-'EETÁHM, ZAHÁHV WA-ĶÉHSEHF EWNḤÓHSHEHṬ.

KEY WORDS

NZI WONDO		
1. าฐฐ	DABAIR	speak (the singular masculine imperative form of the verb 'to speak')
ןיִקְחוּ .2	W-YEEQḤÚ	they shall take (the letter 'yud' prefix makes it third person; the 'u' suffix makes it plural; three letter root: L-Q-Ḥ)
קרוּמָה .3	TEREWMÁH	an offering (from the root: R-W-M, meaning 'lifted up'; an offering without a set amount; Modern Hebrew: 'donation')
4. וֹ⊇ּלַ	LEEBÓH	his heart ('lev' means 'heart'; the '-oh' suffix makes it 'his heart')
5. ๆจุจุ 🌙	<u>K</u> ÉHSEHF	silver (the mineral; in Biblical times began to refer to currency, later also to color; from a root for 'yearning', 'longing')